

ABSTRACTS

ONTOLOGY, EPISTEMOLOGY, LOGIC

P. 5. *Borisov E.V.* KRIPKE'S PROBLEM AND ITS STRAIGHT SOLUTION. The paper is devoted to the problem of rule following stated by S. Kripke, and its straight solution applied to arithmetic operations, developed by V.A. Surovtsev and V.A. Ladov. It is demonstrated that the problem comes down to the thesis of underdetermination of rules, and that this thesis cannot be general. An insufficiency of the straight solution mentioned above and its satisfactory version have been proposed.

Keywords: rule following, underdetermination, straight solution, S. Kripke.

P. 15. *Vinnik D.V.* QUALITATIVE AND INTENTIONAL MENTAL STATES. THE PROBLEM OF REDUCTION. The paper analyzes the problem of reduction of mental states to the states of another ontological types in physicalistic and functionalistic conceptions. Much attention is paid to the problem of inhomogeneity of mental domain prevented the successful reduction. The suggestion is made to distinguish the domains of objects are to be reduced on the criteria of qualitative and intentional character.

Keywords: philosophy of mind, reductionism, intentionality, functionalism.

P. 30. *Ladov V.A.* THE PROBLEM OF REALITY IN ANALYTIC PHILOSOPHY. The classification of the concrete semantic conceptions in analytic philosophy is presented in this article. It is proved that the distinction between early and later versions of analytic philosophy can be drawn on the basis of ontological programs of realism and anti-realism. Analytic philosophers of the first half of the twentieth century adhered realistic ontology while philosophers of this tradition in the second half of the century turned to anti-realistic positions.

Keywords: analytic philosophy, realism, anti-realism, semantics, ontology.

P. 50. *Lamberov L.D., Tarasov I.P.* IN DEFENCE OF DEFLATIONARY CONVENTION T («KANTIAN THEMES» IN CONTEMPORARY EPISTEMOLOGY). The paper is devoted to analysis of conceptual basis of deflationary theories of truth. We consider philosophical preconditions, which form non-substantial view of the notion of truth, and problems, connected with conceptualization of it in a deflationary scheme. In the paper two variants of overcoming of considered difficulties are suggested.

Keywords: truth, deflationism, metaphysics, substance, convention T.

SOCIAL PHILOSOPHY

P. 62. *Avanesov S.S.* ISLAM IN THE CONTEXT OF INTERCULTURAL COMMUNICATION. The article considers the problems of the relationship between Islam and contemporary society, of the cultural identity of Islam, of the research methodology of Islamic religion, of interconfessional dialogue in modern Russia.

Keywords: Islam, religion and society, religion and culture, interconfessional relations, tolerance.

P. 75. *Krasikov V.I.* RUSSIAN AND AMERICAN SYSTEM OF CONSCIOUSNESS: FROM LIFE TO THINKING. The article discusses the cultural differences of the two largest countries of the New and Old World. Of the proposed reasoning served as evidence of Russian Emigrants and the Author's impressions of his stay in the U.S. The articles explores questions regarding:

- a search of a correlation between "ethos" and "logos",
- an elucidation of consumer mental differences and national philosophical traditions.

Keywords: ethos, mentality, collectivism, individualism, cultural difference.

P. 90. *Mescheryakova T. V.* CAUSES OF BIOETHICS' EMERGENCE. It is substantiate that the main cause of bioethics' emergence is a change of attitude of human being to himself. Traditional point of view is bioethics' genesis at the last third of 20 century depends on new biomedical technologies. Their influence was one (necessary but not sufficient) of many preconditions of bioethics' emergence.

Keywords: bioethics, biomedical technologies, individuality, essence of human being.

P. 101. *Ogleznev V.V., Tarasov I.P.* THE ASCRIPTIVITY AS ONTOLOGICAL CHARACTERISTIC OF LEGAL CONCEPTS. This article deals with semantic analysis of legal concepts. The authors insist on nondescriptive nature of legal terminology and reply to the basic objections to this

point of view. The authors reveal methodological connection between the considered problem, epistemology and philosophy of language.

Keywords: analytical legal philosophy, ascription, description, J.L. Austin, H.L.A. Hart.

P. 111. *Petpova G.I.* NEW FORMS OF FOUNDAMENTALITY OF MODERN SCIENCE AND CREATION FOR PRACTICE OF UNIVERSITY EDUCATION. The article argues of thesis about change of fundamentality of modern scientific knowledge. The modern knowledge transforms self into information and acquires characteristics of constant growth, movement, change of information streams. As consequence it is necessary the first to endure scientific attention from the result of scientific discovery to process of this discovery; secondly to see of modern science as unity of all scientific disciplines. This science bases itself on two principals. The first principal is "the cogito-turning" and secondly principal is "between" or interdisciplinarity. It is signify that the modern science changes the form of scientific fundamentality. Therefore it is necessary to change the form of fundamentality of modern education. There are cogito-turning and interdisciplinarity. In this forms classic university continues to be classic.

Keywords: cogito, interdisciplinarity, cogito-turning, the modern university's education, knowledge management.

HISTORY OF PHILOSOPHY

P. 117. *Evstropov M.N.* «THE QUESTION OF BEING» IN THE METAPHYSICS OF EM-MANUEL LÉVINAS. The article reveals the content, the specifics of statement and the ethical implications of «the question of being» (*la question d'être*) in the metaphysics of modern French thinker Emmanuel Lévinas. In particular, this question is put into comparison with the ontological question (*Seinsfrage*) of Martin Heidegger. «The question of being» is also regarded here as an expression of fundamental «experience of existence» – ontological aesthesis.

Keywords: «the question of being», fundamental ontology, ontological aesthesis, Emmanuel Lévinas, Martin Heidegger.

P. 129. *Krechetova M.Y.* TO DISTINCTION OF PRIVATE AND PUBLIC APPLICATION OF REASON IN I. KANT. Emergence of public space in Europe in 18 centuries and its advisement in the German intellectual tradition, first of all, in I. Kant's work «the Answer to a question: What is the Enlightenment?» is considered. The difficulties of the coordination of public and private application of reason, namely questions on compatibility of wisdom and the power, freedom and an order, compatibility of a field of «thought freedom» and a field of actions of the power are analyzed.

Keywords: Education, public, private.

P. 135. *Surovtsev V.A.* B. RUSSELL ON THE INFINITY. The idea of infinity without which the mathematics is impossible, is entered into system of *Principia Mathematica* by means of an infinity axiom. The infinity axiom is needed in PM because some features of definition of natural number concept and axiomatization of arithmetic by J. Peano. However there is a question. Is it possible to introduce the idea of infinity on other bases? There are such attempts. Purely analytically the idea of infinity can be introduced on the basis of the definition of the natural number concept offered by G. Frege, or on the basis of G. Cantor's theorem. However such attempts are logically unreasonable, as they lead to contradictions. The idea of infinity cannot be introduced a posteriori because nothing reality says about its necessity. Hence, the axiom is just necessary. Russell treats the infinity axiom as a substantial statement about the world.

Keywords: The infinity axiom, definition of the natural number, analytical, sentence of logic, Russell, Frege, Cantor.

SCIENTIFIC LIFE

P. 167. *Mazaeva O.G.* ON THE HISTORY OF STUDIES OF GUSTAV SHPET'S CREATIVE HERITAGE (DISCUSSION ON THE PROBLEMS OF PHILOSOPHY OF LANGUAGE). The article observes past 25 years of history of studies of Gustav Shpet's creative heritage in Russia and abroad, paying special attention to the problems of his philosophy of language and their discussion on the 5th Shpet Readings in Tomsk (2008).

Keywords: Gustav Shpet, philosophy of language, phenomenology, hermeneutics, semiotics.